

**EXPENSE REPORT**  
**L.I. BROTHERHOOD OF RAILROAD SIGNALMEN**  
 ---LOCAL 56---



DATE	PLACE	EXPLANATION	NO. OF HOURS	RATE	AMOUNT
<b>SUB TOTAL</b>					

LODGING				
MEALS				
TRAVEL				
TELEPHONE				
POSTAGE				
MISC.				
<b>SUB TOTAL</b>				
<b>GRAND TOTAL</b>				

SIGN \_\_\_\_\_ DATE SUBMITTED \_\_\_\_\_

<b>REPORT #</b>	
<b>CHECK #</b>	
<b>DATE PAID</b>	